

# Smart/Maher VFW National Citizenship Education Teacher Winner Advancement Form

(Attach to original Post entry documentation for each winning teacher )

Nominee's Full Name: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Social Security #: \_\_\_\_\_ Grade Level      K-5      6-8      9-12

Name of School: \_\_\_\_\_ School's Phone: \_\_\_\_\_

Address: \_\_\_\_\_

## **Post Section**

I certify that the teacher named above is the duly selected post winner of the National Citizenship Education Teacher Award Program in his/her grade level category and is our Post's authorized entry into the District finals.

Signature of Post/Auxiliary Chairman: \_\_\_\_\_ VFW Post No: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature of Post Commander: \_\_\_\_\_ VFW Post No: \_\_\_\_\_ Phone: \_\_\_\_\_

Post Address: \_\_\_\_\_

Signature of Ladies Auxiliary President: \_\_\_\_\_ Auxiliary No: \_\_\_\_\_ Phone: \_\_\_\_\_

Post Address: \_\_\_\_\_

## **District Section**

I certify that the teacher named above is the duly selected District winner of the National Citizenship Education Teacher Award Program in his/her grade level category and is our District's authorized entry into the Department finals.

Signature of District Chairman: \_\_\_\_\_ District No: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature of District Commander: \_\_\_\_\_ District No: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Signature of District Ladies Auxiliary President: \_\_\_\_\_ District No: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

## **Department Commander/Chairman Section**

I certify that the teacher listed above is the duly selected winner of the National Citizenship Education Teacher Award in our Department in his/her grade level category and is our official entry into the National judging. This winner will be/was notified that they are the first place state winner in their grade level on the following date: \_\_\_\_\_

Signature of Department Commander/Chairman: \_\_\_\_\_ Phone: \_\_\_\_\_

Department Address: Texas VFW 8503 N. IH-35 Austin Texas 78753